

PROJECT DESCRIPTION:

THIS PROJECT CONSISTS OF REDEVELOPING THE EXISTING VACANT OFFICE CONDOMINIUM DEVELOPMENT WHICH CURRENTLY ONLY CONSISTS OF PAVED DRIVES, PARKING, STORMWATER MANAGEMENT FACILITIES AND OTHER INFRASTRUCTURE INTO A RESIDENTIAL TOWNHOME COMMUNITY CONSISTING OF 36 TOWNHOMES, PRESERVED NATURE AREAS AND SEVERAL POCKET PARKS.

PROPERTY DESCRIPTION:

THE PROPERTY IS LOCATED OFF OF VAUGHAN DRIVE JUST OFF OF HIGHWAY 9 IN THE CITY OF ALPHARETTA, FULTON COUNTY GEORGIA. THE SITE WAS ORIGINALLY PERMITTED FOR AN OFFICE CONDOMINIUM DEVELOPMENT. THE DRIVES, PARKING, STORMWATER POND AND OTHER UTILITIES WERE CONSTRUCTED BUT NO BUILDINGS WERE EVER CONSTRUCTED.

STATE WATERS & WETLANDS

THERE ARE NO STATE WATERS ON THIS SITE, HOWEVER THERE ARE STATE WATERS WITHIN 200' OF THE PROPERTY LINE. ACCORDING TO THE NATIONAL WETLANDS INVENTORY, THE SITE DOES NOT CONTAIN WETLANDS.

OWNER/ DEVELOPER:

OHC VAUGHAN, LLC, C/O OAK HALL COMPANIES, LLC 5256 PEACHTREE ROAD, SUITE 195 ATLANTA, GA 30341 PHONE: 770-662-5995 CONTACT: TAD BRASWELL

ENGINEER:

MC FARLAND-DYER & ASSOCIATES, INC. 4174 SILVER PEAK PARKWAY SUWANEE, GEORGIA 30024 PH: 770-932-6550 FX: 770-932-6551 CONTACT: JOHN E. NAGY, P.E.

SURVEY:

BOUNDARY AND TOPOGRAPHIC SURVEY WAS PERFORMED BY MCFARLAND-DYER & ASSOCIATES, INC., DATED 3/25/2013. ELEVATIONS DETERMINED BY A LEICA GPS GX1230 AND ELEVATIONS ADJUSTED TO GEOID03 ~ NAD83.

AREAS:

TOTAL SITE AREA = 4.46 ACRES TOTAL DISTURBED AREA ON-SITE = 3.53 ACRES TOTAL DISTURBED AREA OFF-SITE = 0.0 ACRES IMPERVIOUS AREA = 73970.5 SF PERCENT IMPERVIOUS = 38.1%

CONDITIONS OF REZONING CASE Z-13-12/CLUP-13-11V-13-10: VAUGHAN DRIVE TOWNHOMES

- 1. The property to be rezoned shall have an "R-8A" zoning classification) and a "High Density Residential" land use.
2. The property shall be developed substantially similar to the Rezoning Plan dated September 12, 2013.
3. The 40' building setback adjacent to Southfield Subdivision shall be heavily planted where sparse with final approval by Staff.
4. Privacy fence visible from Vaughn Drive shall be prohibited.
5. Tree save areas and Park/Natural Space shall be substantially as shown on the submitted plan dated September 12, 2013.
6. Driveway depth shall be a minimum of 18 feet from sidewalk to structure.
7. Homes shall be a minimum of 2,300 square feet and contain four sided brick or stone. A minimum of 80% of each elevation shall consist of brick or stone.
8. Elevations shall be substantially similar to submitted elevations and photographs.

More Specifically:

- a- Garage doors shall be Carriage style with variety of pattern and color.
b- Façades shall contain features such as accent windows, window planter boxes, Juliet balconies and/or brick or stone headers over windows.
c- Shutters shall be a minimum of 15 inches wide for single and twin windows and shall be of a durable weather resistant material.
d- Accent roofing shall be standing seam metal or other staff approved material such as slate or wood.
e- Stairs and steps shall be faced with brick or stone and shall contain wrought iron decorative railings. (Plastic or aluminum railings are not permitted)
f- Windows shall be recessed a minimum of 2 inches from the exterior façade, excluding windows contained within bays, dormers or other non-masonry exterior elements.
g- South facing side elevations of Buildings 1 and 11 as shown on the Rezoning plan dated September 12, 2013 shall receive a higher level of ornamentation and embellishment due to their facing the main entrance with final approval by staff.
h- West facing elevation of Building 1 as shown on the Rezoning plan dated September 12, 2013 shall receive a higher level of ornamentation and embellishment due to its visibility from Vaughn Drive with final approval by Staff. If it can be demonstrated that the west elevation cannot be seen from Vaughn Drive due to topography or landscaping, then this requirement shall be waived.
9. Guest parking shall be provided.
10. No more than 10% of the homes may be rented and the Homeowners Association Covenants shall include such a restriction.
11. There shall be a 20' building setback along the southern property line as shown on plan and heavily planted where sparse with final approval by Staff.
12. The document creating the homeowners association for the property shall contain an acknowledgment that the owners of the commercial tracts (currently zoned C-2) abutting the property along Vaughn Drive and Highway 9 may seek a variance to reduce the width of the buffer required on such tracts as a result of the rezoning of the subject property to R-8A. The Declarant will support any such reasonable variance application filed when the Declarant controls the association.

WARNING:

Contractors, subcontractors, vendors and suppliers are advised that the contract documents consist of Design Professional-reproduced printed, bound, and numbered specifications, Engineer-reproduced printed, bound and numbered blue or black line prints, addenda, post-bid addenda, and change orders only. Documents reproduced by parties other than Engineer, whether in hard copy or electronic format shall not be considered part of contract documents and do not supersede the provisions of the contract documents. The contractor, subcontractor, vendors, and suppliers are solely responsible for verification that information utilized in bidding, development of shop drawings and construction of facility are identical to contract documents.

COMMUNITY DEVELOPMENT NOTES:

- 1. A 3-YEAR PERFORMANCE AND MAINTENANCE BOND WILL BE REQUIRED FOR ALL LANDSCAPING AND IRRIGATION.
2. PARKING LOT LIGHTS WILL BE LOCATED OUTSIDE OF LANDSCAPE ISLANDS. SITE LIGHTING MUST BE APPROVED BY THE ZONING DEPARTMENT PRIOR TO ISSUANCE OF ELECTRICAL PERMIT.
3. OFF STREET PARKING SHALL BE PROVIDED AND MAINTAINED THROUGHOUT CONSTRUCTION.
4. ALL ROOFTOP APPURTENANCES, SATELLITE DISHES AND/ OR OTHER COMMUNICATION DEVICES WILL BE SCREENED FROM ALL PUBLIC RIGHTS OF WAY.
5. ALL TEMPORARY AND PERMANENT SIGNS TO BE PERMITTED SEPARATELY.
6. CONTACT THE FOLLOWING DEPARTMENTS FOR APPROVAL OF THE PERMANENT CERTIFICATE OF OCCUPANCY: COMMUNITY DEVELOPMENT, ARBORIST, TRAFFIC AND FIRE. ALLOW A MINIMUM OF 3 DAYS NOTICE FOR A SITE INSPECTION APPOINTMENT.
7. ON-SITE BURIAL IS NOT ALLOWED.
8. AN ENGINEER'S CERTIFICATION WILL BE REQUIRED FOR ALL RETAINING WALLS PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY. ALL RETAINING WALLS GREATER THAN 4- FEET IN HEIGHT MUST OBTAIN A BUILDING PERMIT.
9. IRRIGATION NOTES:
A. IRRIGATION SYSTEMS ARE NOT ALLOWED WITHIN THE PUBLIC RIGHT OF WAY. (SYSTEMS WILL BE ALLOWED INSIDE MEDIANS IF AN INDEMNIFICATION LETTER IS PROVIDED ABSOLVING THE CITY OF ALPHARETTA OF ANY RESPONSIBILITY FOR DAMAGES.)
B. IRRIGATION SPRAY ONTO PUBLIC ROADWAYS IS NOT ALLOWED.
C. IRRIGATION SYSTEMS MUST BE SHUT OFF OR OPERATED MANUALLY DURING WINTER MONTHS TO PREVENT UNNECESSARY ICE ON ROADS.

GENERAL NOTES:

- 1. NO WELLS OR SEPTIC SYSTEMS ARE PROPOSED OR EXIST ON SITE.
2. BOUNDARY AND TOPOGRAPHIC SURVEY WAS PERFORMED BY MCFARLAND-DYER & ASSOCIATES, INC., DATED 3/25/2013. ELEVATIONS DETERMINED BY A LEICA GPS GX1230 AND ELEVATIONS ADJUSTED TO GEOID03 ~ NAD83.
3. UTILITY PROVIDERS:
WATER = FULTON COUNTY
SEWER = FULTON COUNTY
POWER = SAWNEE EMC
GAS = AGL
TELECOM = AT&T/COMCAST
4. NO PARKING SIGNS SHALL INCLUDE THE WORDS "NO PARKING - FIRE LANE" AND SHALL BE APPROVED BY THE CITY OF ALPHARETTA PRIOR TO INSTALLATION.
5. SPRINKLER RISER ROOMS WILL BE LOCATED WITHIN THE BUILDING FOOTPRINT UNDER STAIRS OR IN A CLOSET WITH AN EXTERIOR ACCESS WAY.
6. EACH LOT WILL CONSIST OF THE LAND DIRECTLY UNDER EACH UNIT. THE REMAINDER OF THE SITE IS COMMON AREA TO BE CONTROLLED BY A HOME OWNERS ASSOCIATION.
7. BUILDINGS SHALL HAVE A MINIMUM 20' SEPARATION.
8. A 5' WIDE SIDEWALK SHALL BE PLACED AT THE BACK OF CURB AS SHOWN ON THE APPROVED CONSTRUCTION PLANS. THE MINIMUM LENGTH OF DRIVEWAY SHALL BE 18' NOT INCLUDING SIDEWALK.
9. ALL AREAS OUTSIDE OF THE UNITS SHALL BE DEEDED TO A MANDATORY HOME OWNERS ASSOCIATION.
10. ALL WALLS OVER 4' REQUIRE FENCING OR ACCEPTABLE DENSE VEGETATION AT THE TOP.
11. THE CITY OF ALPHARETTA DOES NOT ENFORCE PROTECTIVE COVENANTS. THIS FINAL SUBDIVISION PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATE DOCUMENT ATTACHED HERETO, DATED 9/9/2014 RECORDED IN DEED BOOK 54143 PAGE 142 FULTON COUNTY RECORDS; WHICH HEREBY BECOMES A PART OF THIS SUBDIVISION PLAT.
13. THE WATER SYSTEM DEPICTED ON THE PLAT BEYOND THE MASTER METER IS PRIVATELY OWNED BY THE HOMEOWNERS ASSOCIATION. THE WATER LINE EASEMENT DEPICTED HERE ON IS RESERVED FOR DEDICATION TO FULTON COUNTY IF REQUIRED FOR FULTON COUNTY TO ASSUME OWNERSHIP OF THE WATER SYSTEM IN THE FUTURE. SPECIFIC ACTION OF ACCEPTANCE BY THE BOARD OF COMMISSIONERS SHALL BE REQUIRED FOR FULTON COUNTY TO ASSUME OWNERSHIP.

TOWNHOME BUILDING INFORMATION:

SIZE = 24' X 46' UNITS = 36 AREA = 2300 SF MIN HEIGHT = 3-STORY (35' MAX)

DENSITY CALCULATIONS:

36 TOWNHOMES/4.46 ACRES = 8.0 UNITS / ACRE

PARKING INFORMATION:

PARKING REQUIRED = 2 SPACES PER UNIT = 72 SPACES PARKING PROVIDED = 2 SPACES PER UNIT + 7 GUEST SPACES = 79 SPACES TOTAL

CITY OF ALPHARETTA TRAFFIC NOTES:

ALL UTILITY LOCATES AND RELOCATIONS, AND OR DAMAGE WILL BE THE RESPONSIBILITY OF THE DEVELOPER/CONTRACTOR.

ALL REQUIRED TRAFFIC SIGNAGE MUST MEET MUTCD STANDARDS.

ALL REQUIRED TRAFFIC STRIPING MUST MEET MUTCD AND GDOT PLAN SPECIFICATIONS AND MUST BE THERMO-PLASTIC.

SITE DATA:

ZONING: R-8A, SUBJECT T THE CONDITIONS OF Z-13-12/CLUP-13-11V-13-10 VAUGHAN DRIVE TOWNHOMES SETBACK ALONG VAUGHAN DRIVE: 50' SETBACK ALONG SOUTHERN PROPERTY LINE: 20' SETBACK ALONG EASTERN PROPERTY LINE: 10' SETBACK ALONG NORTHERN PROPERTY LINE: 40' SETBACK ALONG WESTERN PROPERTY LINE: 15' MINIMUM HOME SIZE: 2,300 SF MAXIMUM BUILDING HEIGHT: 35' DENSITY: 8 UNITS/ACRE

UTILITY PROVIDERS:

WATER: FULTON COUNTY SANITARY SEWER: FULTON COUNTY POWER: SAWNEE EMC GAS: AGL TELECOM/CABLE: AT&T/COMCAST

FLOOD PLAIN NOTE:

THE PROPERTY DOES NOT LIE WITH IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON FEMA FIRM PANEL 13121C0058F REVISED 09/18/2013.

DRAINAGE NOTE:

THE OWNER OF RECORD, ON BEHALF OF HIMSELF (ITSELF) AND ALL SUCCESSORS IN INTEREST, SPECIFICALLY RELEASES CITY OF ALPHARETTA FROM ANY AND ALL LIABILITY AND RESPONSIBILITY FOR FLOODING OR EROSION FROM STORM DRAINS OR FROM FLOODING FROM HIGH WATER OF NATURAL CREEKS, RIVER OR DRAINAGE FEATURES. A DRAINAGE EASEMENT IS HEREBY ESTABLISHED FOR THE SOLE PURPOSE OF PROVIDING FOR THE EMERGENCY PROTECTION OF THE FREE FLOW OF SURFACE WATERS ALONG ALL WATERCOURSES AS ESTABLISHED BY THESE REGULATIONS AND THE DIRECTOR OF PUBLIC WORKS. SAID DIRECTOR MAY CONDUCT EMERGENCY MAINTENANCE OPERATIONS WITHIN THIS EASEMENT WHERE EMERGENCY CONDITIONS EXIST. EMERGENCY MAINTENANCE SHALL BE THE REMOVAL OF TREES AND OTHER DEBRIS, EXCAVATION, FILLING AND THE LIKE NECESSARY TO REMEDY A CONDITION, WHICH IN THE JUDGMENT OF SAID DIRECTOR IS POTENTIALLY INJURIOUS TO LIFE, PROPERTY OR THE PUBLIC ROAD OR UTILITY SYSTEM. SUCH EMERGENCY MAINTENANCE, CONDUCTED FOR THE COMMON GOOD, SHALL NOT BE CONSTRUED AS CONSTITUTING A CONTINUING MAINTENANCE OBLIGATION ON THE PART OF CITY OF ALPHARETTA NOR AN ABROGATION OF CITY OF ALPHARETTA'S RIGHT TO SEEK REIMBURSEMENT FOR EXPENSES FROM THE OWNER/S OF THE PROPERTY/ES OF THE LANDS THAT GENERATED THE CONDITIONS.

SURVEY NOTES:

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 56,377 FEET AND AN ANGULAR ERROR OF 00" PER ANGLE POINT, AND WAS ADJUSTED USING LEAST SQUARES RULE. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 216,615 FEET. A LEICA CRA 1103 ROBOTIC WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT. ORIGINAL FIELD DATA WAS OBTAINED ON 3-20-2013. AS-BUILT FIELD DATA OBTAINED ON 7-23-2014.

FINAL PLAT FOR 321 VAUGHAN (UNIT 1) FKA VAUGHAN DRIVE TOWNHOMES LAND LOTS 1109 & 1124 2ND DISTRICT, 2ND SECTION FULTON COUNTY, ALPHARETTA, GEORGIA

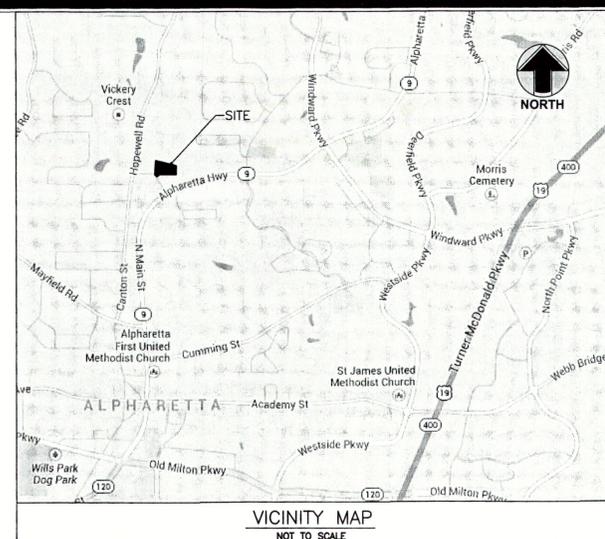
TAX PARCEL ID #22 496011090499 ZONING = R-8A REZONING CASE Z-13/CLUP-13-11V-13-10

FULTON COUNTY DEPARTMENT OF HEALTH AND WELLNESS ENVIRONMENTAL HEALTH SERVICES

This development is approved provided the following required improvements are in compliance with the Fulton County Code of Ordinances, Chapter 34, Article IV, DRINKING WATER and Article XI, SEWAGE DISPOSAL.

WATER SUPPLY: Public Water Individual Onsite Water Supplies SEWAGE DISPOSAL: Individual Onsite Sewage Management Systems Individual Onsite Sewerage System

9/15/2014 Date Fulton County Department of Health and Wellness Revision B01 Fulton County Department of Health and Wellness



395 Book 148 Entered Sept 16 2014

SURVEYOR'S CERTIFICATE. IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY BY ME OR UNDER MY SUPERVISION... BY: J. CHRIS WHITLEY 9/12/14 REGISTERED GEORGIA LAND SURVEYOR SURVEY NO. 2672

OWNERS CERTIFICATION OF DEDICATION AND ACKNOWLEDGEMENT: (STATE OF GEORGIA) (COUNTY OF FULTON) THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON, OR THROUGH A DULY AUTHORIZED AGENT, HEREBY ACKNOWLEDGES THAT THIS FINAL SUBDIVISION PLAT WAS MADE FROM AN ACTUAL SURVEY, DEDICATES TO THE CITY OF ALPHARETTA THE COMPLETE OWNERSHIP, AND USE OF ALL, PUBLIC WATER, FACILITIES, STORM DRAINS, EASEMENTS, (1.12 ACRES), AND OTHER PUBLIC FACILITIES AND APPURTENANCES THEREON SHOWN.

CERTIFICATE OF FINAL SUBDIVISION PLAT APPROVAL THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF ALPHARETTA, GEORGIA, CERTIFIES THAT THIS PLAT COMPLIES WITH ALL REQUIREMENTS OF THE CITY OF ALPHARETTA ZONING REQUIREMENTS. Michael J. Johnson 9/15/14 COMMUNITY DEVELOPMENT DEPARTMENT DATE: 9/15/2014 ENGINEERING DEPARTMENT DATE:

AS-BUILT STORM DRAINAGE SYSTEM 1 table with columns: STR ID, TYPE, INV IN, INV OUT, TOP ELEV, PIPE ID, SIZE, TYPE, LENGTH, SLOPE. Rows include 1-A EX HW, 1-B EX JB, 1-C EX JB, 1-D EX JB, 1-E EX JB, 1-F JB, 1-G JB, 1-H JB, 1-I EX HW.

AS-BUILT STORM DRAINAGE SYSTEM 2 table with columns: STR ID, TYPE, DETAIL, INV IN, INV OUT, TOP ELEV, PIPE ID, SIZE, TYPE, LENGTH, SLOPE. Rows include 2-A EX HW, 2-B DWCB, 2-C EX DI, 2-D EX JB, 2-E EX JB, 2-F EX JB, 2-G EX DI, 2-H EX DI, 2-I EX JB, 2-J SWCB, 2-K EX DI, 2-L EX DI, 2-M EX DI, 2-N EX DI, 2-O EX DI, 2-P EX DI, 2-Q EX DI, 2-R EX DI, 2-S EX DI, 2-T EX DI, 2-U EX DI, 2-V EX DI, 2-W EX DI, 2-X EX DI, 2-Y EX DI, 2-Z EX DI.

AS-BUILT STORM DRAINAGE SYSTEM 3 table with columns: STR ID, TYPE, DETAIL, INV IN, INV OUT, TOP ELEV, PIPE ID, SIZE, TYPE, LENGTH, SLOPE. Rows include 3-A EX HW, 3-B EX JB, 3-C DWCB, 3-D EX DI, 3-E SWCB, 3-F DI, 3-G DI, 3-H (FUTURE) C-91, 3-I (FUTURE) C-91, 3-J (FUTURE) C-91, 3-K (FUTURE) C-91, 3-L (FUTURE) C-91, 3-M (FUTURE) C-91, 3-N (FUTURE) C-91, 3-O (FUTURE) C-91, 3-P (FUTURE) C-91, 3-Q (FUTURE) C-91, 3-R (FUTURE) C-91, 3-S (FUTURE) C-91, 3-T (FUTURE) C-91, 3-U (FUTURE) C-91, 3-V (FUTURE) C-91, 3-W (FUTURE) C-91, 3-X (FUTURE) C-91, 3-Y (FUTURE) C-91, 3-Z (FUTURE) C-91.



MDA MCFARLAND-DYER & ASSOCIATES, INC. 4174 SILVER PEAK PARKWAY SUWANEE, GEORGIA 30024 PHONE: (770) 932-6550 FAX: (770) 932-6551 WWW.GOMDA.NET

OHC VAUGHAN, LLC C/O OAK HALL COMPANIES, LLC 5256 PEACHTREE RD., SUITE 195 ATLANTA, GA 30341

321 VAUGHAN (UNIT 1) TOWNHOME COMMUNITY FKA VAUGHAN DRIVE TOWNHOMES

Table with columns: DATE, DESCRIPTION. Row: 08/24/2014 FINAL PLAT

FINAL PLAT 1 OF 2

24 HOUR CONTACT OHC VAUGHAN, LLC TAD BRASWELL 770-662-5995



MDA

McFarland-Dyer & Associates, Inc.
4175 SEVER PEAR PARKWAY
SUWANEE, GEORGIA 30024
PHONE (770) 912-6550
FAX (770) 912-6551
WWW.GCMDANSI

OHC VAUGHAN, LLC
COOAK HALL
COMPANIES, LLC

OWNER:
5256 PACHTRIEF RD., SUITE 195
ATLANTA, GA 30348

PROJECT:
321 VAUGHAN (UNIT 1)
TOWNHOME COMMUNITY
FKA VAUGHAN DRIVE TOWNHOMES

LAND LOTS 1109 & 1124
2ND DISTRICT
FULTON COUNTY
ALPHARETTA, GEORGIA

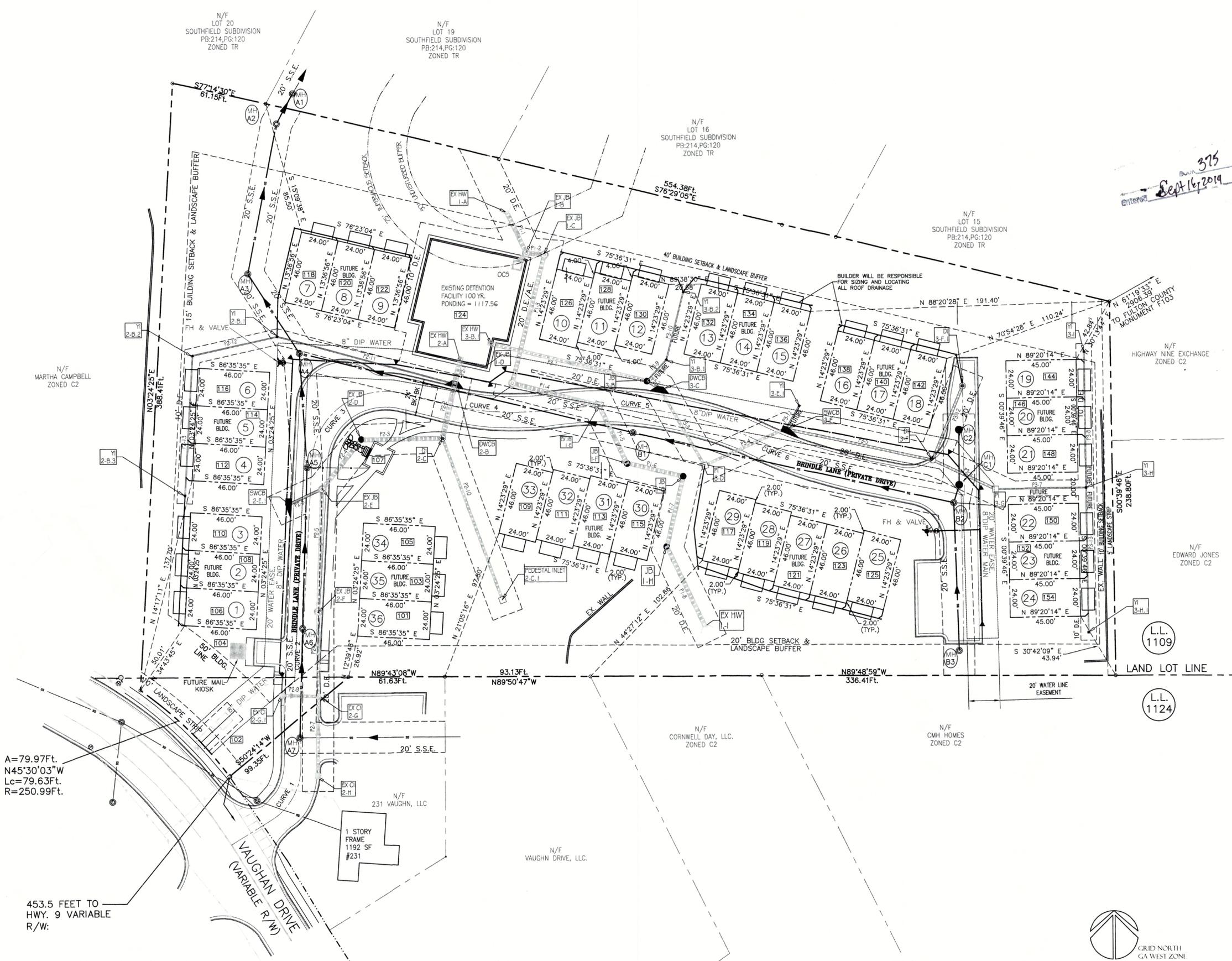
DATE DESCRIPTION
08/24/2014 FINAL PLAT

JOB NO: 13-0302
DRAWN BY: JCW
CHECKED BY: MP
COPYRIGHT 2007
MCFARLAND-DYER & ASSOCIATES, INC.

FINAL PLAT

2 OF 2

Entered ³⁷⁵ ⁴⁴⁹
Sept 16, 2014
Deputy Clerk



CENTERLINE CURVE DATA

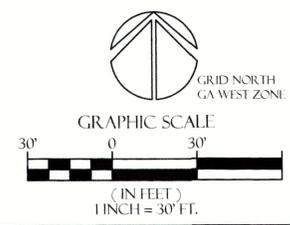
CURVE #	RADIUS	LENGTH
1	40.00'	40.46'
2	777.00'	41.08'
3	46.99'	82.31'
4	179.61'	68.81'
5	235.10'	143.28'
6	330.98'	67.94'

LATERAL CHART

LOT #	STATION	LENGTH
1	0+86	21'
2	0+63	22'
3	0+38	20'
4	0+58	18'
5	0+37	13'
6	0+13	12'
7	0+31	13'
8	0+11	12'
9	0+36	15'
10	1+65	26'
11	1+89	34'
12	2+14	38'
13	0+28	41'
14	0+50	40'
15	0+75	37'
16	1+30	31'
17	1+55	30'
18	1+79	28'
19	0+00	24'
20	0+32	19'
21	0+08	16'
22	0+00	22'
23	0+32	23'
24	0+56	23'
25	1+62	17'
26	1+37	17'
27	1+12	13'
28	0+92	13'
29	0+68	11'
30	0+21	11'
31	2+03	10'
32	1+93	13'
33	1+53	26'
34	0+37	26'
35	0+64	25'
36	0+88	24'

A=79.97Ft.
N45°30'03"W
Lc=79.63Ft.
R=250.99Ft.

453.5 FEET TO
HWY. 9 VARIABLE
R/W:



24 HOUR CONTACT
OHC VAUGHAN, LLC
TAD BRASWELL
770-662-5995

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